### Forest Lake Community Development District

### Meeting Agenda

*November 30, 2021* 

# AGENDA

### Forest Lake Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

November 23, 2021

Board of Supervisors Forest Lake Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Forest Lake Community Development District will be held Tuesday, November 30, 2021 at 9:30 AM at the Holiday Inn–Winter Haven, 200 Cypress Gardens Blvd.., Winter Haven, FL 33880.

Zoom Video Link: <u>https://us06web.zoom.us/j/84392673089</u> Call-In Number: 1-646-876-9923 Meeting ID: 843 9267 3089

Following is the advance agenda for the meeting:

#### **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of Minutes of the November 2, 2021 Board of Supervisors Meeting
- 4. Consideration of Notice of RFP for Phase 3 Construction Services
- 5. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
    - i. Consideration of Proposal for Pool Area Garbage Cans
    - ii. Consideration of Proposals for Pool Maintenance Services
      - a) Complete Pool Care
      - b) Resort Pools
    - iii. Consideration of Proposal for Janitorial Maintenance Services
    - iv. Consideration of Proposals for Pest Control Services (*to be provided under separate cover*)
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement

- 6. Other Business
- 7. Supervisors Requests and Audience Comments
- 8. Adjournment

# MINUTES

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#### MINUTES OF MEETING FOREST LAKE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Forest Lake Community Development District was held Tuesday, **November 2, 2021,** at 1:45 p.m. at 346 E. Central Ave., Winter Haven, Florida.

Present and constituting a quorum:

Rennie Heath	Chairman
Lauren Schwenk	Vice Chair
Matthew Cassidy	Assistant Secretary
Patrick Marone	Assistant Secretary
Andrew Rhinehart	Assistant Secretary
Also present were:	

Jill Burns Roy Van Wyk Marshall Tindall Clayton Smith District Manager, GMS KE Law Group GMS GMS

#### FIRST ORDER OF BUSINESS

Ms. Burns called the meeting to order and called the roll. There were five Board members present constituting a quorum.

#### SECOND ORDER OF BUSINESS

**Public Comment Period** 

Ms. Burns stated that there were no members of the public present.

#### **THIRD ORDER OF BUSINESS**

### Approval of the Minutes of the August 3, 2021 Board of Supervisors Meeting

Ms. Burns asked for any comments, corrections, or changes to the August 3, 2021 meeting minutes. The Board had no changes or corrections.

On MOTION by Mr. Heath, seconded by Mr. Rhinehart, with all in favor, the Minutes of the August 3, 2021, Board of Supervisors Meeting, were approved.

#### **Roll Call**

#### FOURTH ORDER OF BUSINESS

#### Approval of Quote from ProPlaygrounds for Amenity Playground Equipment

Ms. Burns stated that this quote was included in the agenda package and that the total amount was \$89,999. She offered to answer any questions regarding this quote.

On MOTION by Mr. Heath, seconded by Mr. Rhinehart, with all in favor, the Quote from ProPlaygrounds for Amenity Playground Equipment, was approved.

#### FIFTH ORDER OF BUSINESS

# ConsiderationofEquipmentLease/PurchaseAgreementforAmenityPlaygroundEquipmentForFor

Ms. Burns stated that this agreement was with WHFS, LLC and was similar to other agreements that the Board has seen. She stated that it was a 5-year lease with monthly payments.

On MOTION by Ms. Schwenk, seconded by Mr. Heath, with all in favor, the Equipment Lease/Purchase Agreement for Amenity Playground Equipment, was approved.

#### SIXTH ORDER OF BUSINESS

#### Consideration of Engagement Letter for Fiscal Year 2021 Audit Services

Ms. Burns stated that this letter was with Grau & Associates and the total amount for fiscal

year 2021 was \$4,400. She also stated that this was an annual renewal.

On MOTION by Mr. Heath, seconded by Mr. Rhinehart, with all in favor, the Engagement Letter for Fiscal Year 2021 Audit Services, was approved.

#### SEVENTH ORDER OF BUSINESS

#### **Consideration of Arbitrage Rebate Report for Series 2020 AA1 Project**

Ms. Burns stated that the District has to demonstrate that they do not earn more interest than they pay. The report on page 4 shows the negative rebate amount for the District. She offered to answer any questions. On MOTION by Mr. Heath, seconded by Mr. Rhinehart, with all in favor, the Arbitrage Rebate Report for Series 2020 AA1, was approved.

#### **EIGHTH ORDER OF BUSINESS**

**Consideration of Landscaping Proposals for Phase 1** 

- A. Omegascapes
- B. Prince & Sons
- C. Viking Lawn Care and Irrigation, LLC

Ms. Burns and Mr. Tindall reviewed the proposals and Mr. Tindall's recommendation

based on the numbers and previous history was for Prince & Sons Inc. Mr. Tindall also noted that amenity was not included in this price.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Landscaping Proposal for Phase 1 with Prince & Sons Inc., was approved.

#### NINTH ORDER OF BUSINESS

Consideration of Resolution 2022-01 Waiving a Portion of the Rules of Procedure Regarding Notice of District Meetings

Ms. Burns stated that this allows the District to post the annual meeting schedule on the website instead of doing monthly advertising for meetings.

On MOTION by Mr. Heath, seconded by Mr. Rhinehart, with all in favor, Resolution 2022-01 Waiving a Portion of the Rules of Procedure Regarding Notice of District Meetings, was approved.

#### TENTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

i. Memorandum Regarding Wastewater Services and Stormwater Management Needs Analysis

Mr. Van Wyk explained that there is a report required in June of 2022 regarding wastewater

and stormwater. He stated that they are working on the report.

#### **B.** Engineer

There being none, the next item followed.

#### C. District Manager's Report

#### i. Approval of the Check Register

Ms. Burns presented the check register and offered to answer any questions.

On MOTION by Ms. Schwenk, seconded by Mr. Marone, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet and Income Statement

Ms. Burns stated the financials were in the package for review, and there was no action that needed to be taken. The financials were dated through September 30, 2021.

#### iii. Ratification of Summary of Series 2020 (AA1) Requisitions #91 to #104

Ms. Burns stated the Series 2020 AA1 requisitions #91 through #104 had been approved and needed ratifying. The Board had no questions.

> On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Series 2020 (AA1) Requisitions #91 to #104, were ratified.

#### **ELEVENTH ORDER OF BUSINESS**

There being none, the next item followed.

#### **TWELTH ORDER OF BUSINESS**

There being none, the next item followed.

#### **THIRTEENTH ORDER OF BUSINESS**

Ms. Burns asked for a motion to adjourn.

On MOTION by Mr. Heath seconded by Mr. Rhinehart, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

**Supervisors Requests and** Audience Comments

#### Adjournment

#### **Other Business**

# SECTION IV

#### FOREST LAKE COMMUNITY DEVELOPMENT DISTRICT

#### **REQUEST FOR PROPOSALS**

#### **CONSTRUCTION SERVICES FOR PHASE 3 PROJECT IMPROVEMENTS**

#### **POLK COUNTY, FLORIDA**

Notice is hereby given that the Forest Lake Community Development District ("District") will receive proposals for the following District project:

Project construction site work for Phase 3 District construction, including offsite improvements, stormwater management, utilities, roadway, entry features, and parks and amenities.

The Project Manual will be available beginning \_\_\_\_\_\_\_\_at \_\_\_\_\_ AM EST at the offices of the Forest Lake Community Development Engineer, Wood & Associates Engineering, LLC, located at 1925 Bartow Road, Lakeland, Florida 33801 or by calling (863) 940-2040 or emailing bids@woodcivil.com. Each Project Manual will include, but not be limited to, the Request for Proposals, proposal and contract documents, and construction plans and specifications.

The District reserves the right to reject any and all proposals, make modifications to the work, award the contract in whole or in part with or without cause, provide for the delivery of the project in phases, and waive minor or technical irregularities in any Proposal, as it deems appropriate, if it determines in its discretion that it is in the District's best interests to do so. Each proposal shall be accompanied by a proposal guarantee in the form of a proposal bond or certified cashier's check in an amount not less than five percent (5%) of the total bid to be retained in the event the successful proposer fails to execute a contract with the District and file the requisite Performance and Payment Bonds and insurance within fourteen (14) calendar days after the receipt of the Notice of Award.

Any person who wishes to protest the Project Manual, or any component thereof, shall file with the District a written notice of protest within seventy-two (72) calendar hours (excluding Saturdays, Sundays, and state holidays) after the Project Manual is made available, and shall file a formal written protest with the District within seven (7) calendar days (including Saturdays, Sundays, and state holidays) after the date of timely filing the initial notice of protest. Filing will be perfected and deemed to have occurred upon receipt by the District Engineer directed to John Bannon at bids@woodcivil.com. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object to or protest the contents of the District's Project Manual. The formal written protest shall state with particularity the facts and law upon which the protest is based.

Ranking of proposals will be made on the basis of qualifications according to the evaluation criteria contained within the Project Manual; however, please note that proposals received from firms failing to meet the following minimum qualifications/requirements will not be considered or evaluated: (1) Proposer will have constructed three (3) improvements similar in quality and scope with a minimum of \$1,000,000 in total volume construction cost within the last five (5) years; (2) Proposer will have minimum bonding capacity of \$1,000,000 from a surety company acceptable to the District; (3) Proposer is authorized to do business in Florida; and (4) Proposer is registered with Polk County and is a licensed contractor in the State of Florida.

Any and all questions regarding this project shall be directed only in email to bids@woodcivil.com no later than : **PM EST**, .

Firms desiring to provide services for this project must submit one (1) original and (1) electronic copy in PDF included with the submittal package of the required proposal no later than \_\_:\_ PM EST,

\_\_\_\_\_\_, at the offices of Wood & Associates Engineering, LLC, 1925 Bartow Road Lakeland, Florida 33801. Proposals shall be submitted in a sealed opaque package, shall bear the name of the proposer on the outside of the package and shall identify the name of the project. Proposals will be **opened at a public meeting to be held at** \_\_:\_\_ **PM EST**, \_\_\_\_\_\_\_\_, at the offices of Wood & Associates Engineering, LLC, 1925 Bartow Road, Lakeland, Florida 33801. No official action will be taken at the meeting. Proposals received after the time and date stipulated above will be returned un-opened to the proposer. Any proposal not completed as specified or missing the required proposal documents as provided in the Project Manual may be disqualified.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida law. If held in person, there may be occasions when one or more Board Supervisors or staff members will participate by telephone. At the above location will be present a speaker telephone so that any Board Supervisor or staff member can attend the meeting and be fully informed of the discussions taking place either in person or by telephone communication. The meeting may be continued in progress without additional notice to a time, date, and location stated on the record

Any person requiring special accommodations to participate in this meeting is asked to advise the District Manager's Office at (407) 841-5524, at least 48 hours before the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Forest Lake Community Development District District Manager

Run Date: \_\_\_\_\_, \_\_\_\_, 2021

#### FOREST LAKE COMMUNITY DEVELOPMENT DISTRICT EVALUATION CRITERIA

#### CONSTRUCTION SERVICES FOR PHASE 3 MASTER INFRASTRUCTURE IMPROVEMENTS POLK COUNTY, FLORIDA

#### PERSONNEL

E.g., geographic location of firm's headquarters; adequacy and capabilities of key personnel, including the project manager and field supervisor; present ability to manage this project; evaluation of existing work load; proposed staffing levels, etc.

#### EXPERIENCE

E.g., past record and experience of the respondent in self performing similar projects; past performance for this District and other community development district's in other contracts; character, integrity, reputation of respondent, etc.;

UNDERSTANDING SCOPE OF WORK

Demonstration of the Proposer's understanding of the project requirements.

#### FINANCIAL CAPABILITY

Extent to which the proposal demonstrates the adequacy of the Proposer's financial resources and stability as a business entity, necessary to complete the services required.

**SCHEDULE** 

Demonstration of Proposer's understanding (through presentation in the proposal of a milestone schedule) of how to meet the required substantial and final completion dates. Consideration will be given to proposers that indicate an ability to credibly complete the project in advance of the required substantial and final completion dates without a premium cost for accelerated work.

PRICE

Points available for price will be allocated as follows:

15 Points will be awarded to the Proposer submitting the lowest cost proposal for completing the work. All other Proposers will receive a percentage of this amount based upon the difference between the Proposer's bid and the low proposer.

10 Points are allocated for the reasonableness of unit prices and balance of proposer.

#### (25 POINTS)

(25 POINTS)

(5 POINTS)

(20 POINTS)

(**10 POINTS**)

(15 POINTS)

# SECTION V

# SECTION C

# Forest Lake CDD Field Management Report



November 30<sup>th</sup>, 2021 Clayton Smith Field Services Manager GMS

## Complete

### Landscape Review



- Meeting with landscaper to monitor site.
- Landscaper is maintaining seeded slopes to the best of their ability.
- Monitoring Pond areas and fences.



## Complete

### **Amenity Review**

- Monitoring amenity progress.
- Proposals are being assembled for standard setup and maintenance.
- Scheduled a survey with Spectrum and site was confirmed to be ready for service hookup.





## Site Items

### Fence out of plumb

Fence posts have settled or been disturbed. 2 areas area leaning in Southeastern corner. By Tract D and behind lot 7.



### Retaining walls

- Ownership of areas between retaining walls and street along Sugarwood Street.
- Monitoring with landscaper while awaiting sod.



### Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-201-1514, or by email at <u>csmith@gmscfl.com</u>. Thank you.

Respectfully,

**Clayton Smith** 

# **SECTION 1**



### Governmental Management Services

Bill To/District:	Prepared By:	
Forest Lake CDD	Governmental Management Services, LLC	
	219 E. Livingston Street	
	Orlando, FL 32801	
Job name and Description		
Forest Lake – Pool Garbage Cans		

- Proposal is for delivery and installation of five garbage cans around the pool. Cans will be weighted to prevent displacement during inclement weather.

Qty	Description	Unit Price	Line Total
	Labor and mobilization		\$200.00
	Materials		\$1,444.33
		Total Due:	\$1,644.33

### Proposal #154



Governmental Management Services

Maintenance Services

42 Gallon



# SECTION 2

## SECTION A



### **Complete Pool Care, Inc.**

PO Box 2196

Winter Haven, FL 33883-2196 863-287-5015

#### Chemical/Cleaning Service Contract: Forest Lake CDD

- 1. All balancing chemical provided and included as part of monthly service fee.
- 2. Proper chemical balance maintained as possible in pool(s) or spa(s).
- 3. Mechanical equipment checked and properly maintained.
- 4. Malfunctions reported to management promptly.
- 5. Equipment must be maintained in satisfactory operating order for Complete Pool Care, Inc. to perform maintenance functions.
- 6. Monthly Operating reports maintained on site and updated each service stop.
- 7. Copy of Contractors License also maintained on site with monthly operating report.
- 8. Heated Pools/Spas temperature monitored for designated levels. Any discrepancies remedied or management notified of problems.
- 9. Regular service stops are; cleaning only of the pool. Tile brushing and Filter cleaning performed on an as needed basis.
- 10. Pool service specified number of days per week, whether permitting. (Excluding holidays) with prior notice, personal vacation time will be taking during winter months. Monthly fees are still applicable.
- 11. Special Services: Pools requiring holiday trips or a special service call due to an Emergency On or Off Site will be billed additionally and will be due upon receipt of invoice. per hr (\$125.00 weekdays \$150.00 per hr nights/ weekends and holidays)
- 12. Sequestering agents Algae/phosphate removers and Cobalt removal agents added as needed, NOT included in monthly service bill.

#### Monthly Service Fee: 1 Pool 3x Per Week, \$750.00 Per Month.

Contact Based on Equipment being in satisfactory condition at start of Contract.

This agreement will continue in force until terminated by either party, provided such termination is by written notification with 30 day lead time.

Contractor will submit invoices on the 15th day of each service month. Payment is due no later than 15th of following month.

Late Fees are as Follows: \$10.00 charge if payment is not received by the 20th of the month.

Acceptance Date:	
Representative:	
Complete Pool Care, Inc.	

# SECTION B



Tuesday, November 23, 2021

### POOL SERVICE QUOTE FOR NORTH POWERLINE ROAD CDD

Pool service 3 x per week

\$1500 per month

**RESORT POOL SERVICES** 

**14525 JOHNS LAKE POINT** 

**CLERMONT, FL 34711** 

321-689-6210

Please take into consideration when reviewing other quotes: Included in this price will be the supply and installation of a computer on your pool to add chemicals. The advantage of this is that the pool is being constantly monitored and any change in the chlorine level is corrected instantly by the computer giving you and your residents safer water. Currently you just have a continuous feed of chlorine to the main pool and if lots of people are in the pool the chlorine pumps cannot maintain a steady level of chemicals, only once everybody is out of the pool will the chemicals slowly return to the level they have set the pumps at. The computer removes the guess work from what level to set the chemical pumps at, as you will not know how busy the pool will be from one day to the next by having the computer installed this problem isn't an issue any longer.

#### POOL CLEANING DUTIES

- ✓ Test pool water on each visit and adjust Chlorine and PH levels if required
- ✓ Vacuum or net pool on each visit. Brush walls and floor as required
- ✓ Backwash filters to maintain flow required by the Florida Health Department
- ✓ Report any faults in pool equipment to the Engineering and once approved carry out repairs.
- ✓ Clean tile as required.
- ✓ Maintain computers
- ✓ Blow off pool deck
- ✓ Straighten pool furniture
- ✓ Pick up trash within pool area

All staff that work for Resort Pool Services are covered by workman's compensation and are all CPO certified. We can perform all repair & replacement needs relating to the pool. We look forward to working with you to provide a clean and safe swimming experience for your residents.

Thank you,

Simon McDonnell Resort Pool Services Director of Operations -

# SECTION 3



Forest Lake CDD Governmental Management Services Marshall Tindall Assistant Field Manager 1595 Aspen Ave. Davenport,, Florida 33837

Thank you for giving CSS Clean Star Services of Central Florida, Inc. the opportunity to present a proposal for the cleaning services. After careful consideration of your cleaning service requirements we are pleased to submit our recommendations and pricing.

CSS is a locally owned full Service Janitorial Maintenance Company. We are in our 24<sup>rd</sup> year of operation and we are servicing many accounts throughout Central Florida every day. We specialize in "Class A" cleaning for commercial office buildings, hotels, club houses, stores, restaurants, medical facilities, warehouse spaces, construction sites, and much more.

We use the finest chemicals, and high technology equipment to service janitorial accounts. Our staff is well trained and experienced in their particular line of work. We have at our disposal floor techs 24/7 to accomplish quality services for our customers as needed. We also have our own technician that maintains and repair all our equipment to assure that work is done when required to be done.

Our company's purpose is to create a clean and healthy environment for the people that work in or visit our buildings. Our policy of scheduled quality control inspections by our supervisory staff, combined with immediate response to our customer's needs, provides our clients worry-free service.



At CSS, we are committed to exceed our customer's expectations delivering a consistent high-quality service, striving to improve our procedures thru continued feedback with our customers and well-trained staff.

We are convinced that excellence and professionalism is what our customers want from the janitorial vendors, and at CSS we attempt to provide this level of service. By doing so, we will obtain and maintain a high recognition in the Janitorial Industry.

GOAL

### 100 % Satisfaction

We have attempted to make this proposal as complete as possible; however, if you have any comments or questions, please do not hesitate to contact us.

Thank you again and we look forward to continue to develop a relationship with your company.

Sincerely yours,

Tracy Chacon President CSS <u>tchacon@starcss.com</u> 407-456-9174 Sandro Di Lollo Vice-President CSS sdilollo@starcss.com 407-668-1338



#### 1. RESTROOMS

- Remove all collected trash to designated area.
- Clean and sanitize all restroom fixtures, wipe all counters, partitions and doors, empty trash and damp mop floors with germicidal detergent.
- Clean and disinfect all washbasins, toilet bowls, urinals, etc.
- Polish all metal and clean mirrors.
- Restock toilet tissue and soap provided by CSS Clean Star Services.
- Dust and clean all return air vents, and window edges, on an as needed basis.
- Report any malfunctions to the building manager.

#### 2. CABANA/LENAI/COVERD PATIO AREA

- Remove all cobwebs in cabana area.
- Wipe tables and organize chairs and furniture.
- Spot sweep.
- Spot mop for any spills.
- Clean and polish all drinking fountains.
- Report any malfunctions to the building manager.

#### PRICING FOR SERVICES:

• Three (3) times a week

→ \$ 550.00/mo

Supplies, chemicals and equipment will be provided by CSS Clean Star Services.

Products used to Disinfect for the Covid19, are CDC certified and approved.



#### CLEANING CONTRACT AGREEMENT:

The undersigned hereby accepts the proposal of CSS Clean Star Services of Central Florida, Inc. upon the following terms:

- 1. CSS Clean Star Services of Central Florida, Inc. service charge will be the amount mentioned on the pricing page plus tax per month. Payment should be payable to "CSS Clean Star Services of Central Florida, Inc." and mailed to 11121 Camden Park Drive, Windermere, Florida 34786
- 2. A finance fee of 1.5% will apply if payments are received after the due date shown on the monthly invoice
- 3. CSS Clean Star Services of Central Florida, Inc. will provide all services and supplies specified in the attached work schedule.
- In the event that the Customer needs to be in contact with CSS Clean Star Services of Central Florida, Inc. These are the different ways of contact phones: 877-CSS-2350 Email: <u>sdilollo@starcss.com</u> mail: 11121 Camden Park Dr. Windermere, Florida 34786
- 5. If the customer wants to cancel or amend the contract the costumer shall give 30 day notification, in writing to CSS Clean Star Services of Central Florida, Inc. to change or terminate services. (Failure to this clause will have a charge for the full month price even if the service it's not performed).
- 6. Other services performed upon request:
- 7. Start Date:

IN WITNESS WHEREOF, the parts have duly executed and sealed this agreement as of the day and year first above written

Printed Name REPRESENTATIVE OF OWNER Forest Lake CDD Printed Name CONTRACTOR CSS Clean Star Services of Central Florida Inc.

By	Ι.	

Ву: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## **SECTION 4**

Item will be provided under separate cover.

# SECTION D
# **SECTION 1**

## **Forest Lake** Community Development District

#### Summary of Checks

October 26, 2021 to November 22, 2021

Bank	Date	Check No.'s	Amount			
General Fund	10/26/21	109 - 110	\$	1,240.00		
	11/10/21	111 - 116	\$	1,790.00		
	11/19/21	117 - 119	\$	8,233.07		
			\$	11,263.07		
			\$	11,263.07		

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/23/21 *** CHECK DATES 10/26/2021 - 11/22/2021 *** FOREST LAKE CDD BANK A GENERAL FUND	
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS AMOUNT DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT	CHECK DUNT #
10/26/21 00019 10/20/21 6601-10- 202110 310-51300-31200 * 450.00 SPECIAL ASSESS BOND SER20	
	50.00 000109
10/26/21 00016 10/08/21 4676 202110 320-53800-46200 * 790.00 ONE TIME MOW OF COMM AREA	
PRINCE & SONS INC. 79	90.00 000110
11/10/21 00005 11/02/21 AR110220 202111 310-51300-11000 * 200.00 SUPERVISOR FEES 11/2/21	
ANDREW RHINEHART 20	00.00 000111
11/10/21 00006 11/02/21 LS110220 202111 310-51300-11000 * 200.00 SUPERVISOR FEES 11/2/21	
LAUREN OAKLEY SCHWENK 20	00.00 000112
11/10/21 00003 11/02/21 MC110220 202111 310-51300-11000 * 200.00 SUPERVISOR FEES 11/2/21	
MATTHEW CASSIDY 20	00.00 000113
11/10/21 00016 10/22/21 4721 202110 320-53800-46200 * 790.00	
PRINCE & SONS INC. 79	90.00 000114
11/10/21 00004 11/02/21 PM110220 202111 310-51300-11000 * 200.00 SUPERVISOR FEES 11/2/21	
PATRICK MARONE 20	0.00 000115
11/10/21 00007 11/02/21 RH110220 202111 310-51300-11000 * 200.00 SUPERVISOR FEES 11/2/21	
RENNIE HEATH 20	00.00 000116
11/19/21 00001 11/01/21 33 202111 310-51300-34000 * 3,004.17 MANAGEMENT FEES NOV21	
11/01/21 33 202111 310-51300-35100 * 100.00 WEBSITE ADMIN NOV21	
11/01/21 33 202111 310-51300-35200 * 150.00 INFORMATION TEC NOV21	
11/01/21 33 202111 310-51300-31300 * 500.00 DISSEMINATION SVC NOV21	
11/01/21 34 202111 320-53800-12000 * 625.00 FIELD MANAGEMENT NOV21	
	79.17 000117
11/19/21 00014 11/12/21 686 202110 310-51300-31500 * 467.90 GENERAL COUNSEL OCT21	
	57.90 000118

FORL FOREST LAKE CD MBYINGTON

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPA *** CHECK DATES 10/26/2021 - 11/22/2021 *** FOREST LAKE CDD BANK A GENERAL FUND	ID/COMPUTER CHECK REGISTER RU	N 11/23/21 PAGE 2
CHECK VEND#INVOICEEXPENSED TO VENDOR NA DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AME STATUS	AMOUNTCHECK AMOUNT #
11/19/21 00016 11/01/21 4821 202111 320-53800-46200 LANDSCAPE MAINTENAN NOV21 PRINCE & SONS INC.	*	3,386.00 3,386.00 000119
	DTAL FOR BANK A DTAL FOR REGISTER	11,263.07 11,263.07

FORL FOREST LAKE CD MBYINGTON

# SECTION 2

Community Development District

# **Unaudited Financial Reporting**

October 31, 2021



# Table of Contents

1 Balance Sh	eet
-3 General Fu	ınd
4 Series 2020 Debt Service Fu	ınd
5 Series 2020 Capital Projects Fu	ınd
-7 Month to Mor	nth
3 Long Term Debt Rep	ort

#### **Community Development District**

**Combined Balance Sheet** 

October 31, 2021

	(	General	D	ebt Service	Сарі	tal Projects	Totals		
		Fund		Fund		Fund	Gover	nmental Funds	
Assets:									
<u>Cash:</u>									
Operating Account	\$	35,914	\$	-	\$	-	\$	35,914	
<u>Series 2020</u>									
Reserve	\$	-	\$	249,131	\$	-	\$	249,131	
Interest	\$	-	\$	0	\$	-	\$	0	
Revenue	\$	-	\$	168,373	\$	-	\$	168,373	
Prepayments	\$	-	\$	121,438	\$	-	\$	121,438	
Construction	\$	-	\$	-	\$	28,475	\$	28,475	
Prepaid Expenses	\$	8,264	\$	-	\$	-	\$	8,264	
Total Assets	\$	44,178	\$	538,943	\$	28,475	\$	611,595	
Liabilities:									
Accounts Payable	\$	1,258	\$	-	\$	-	\$	1,258	
Total Liabilities	\$	1,258	\$	-	\$	-	\$	1,258	
Fund Balances:									
Unassigned	\$	42,920	\$	-	\$	-	\$	42,920	
Assigned for Debt Service	\$	-	\$	538,943	\$	-	\$	538,943	
Assigned for Capital Projects	\$	-	\$	-	\$	28,475	\$	28,475	
Total Fund Balances	\$	42,920	\$	538,943	\$	28,475	\$	610,337	
Total Liabilities & Fund Balance	\$	44,178	\$	538,943	\$	28,475	\$	611,595	

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pror	ated Budget	Actual			
	Budget	Thr	u 10/31/21	Thru	10/31/21		Variance
Revenues							
Assessments - Tax Roll	\$ 270,152	\$	-	\$	-	\$	
Assessments - Direct Bill	\$ 58,278	\$	-	\$	-	\$	
Total Revenues	\$ 328,430	\$	-	\$	-	\$	
Expenditures:							
<u>General &amp; Administrative:</u>							
Supervisor Fees	\$ 12,000	\$	1,000	\$	-	\$	1,000
Engineering	\$ 15,000	\$	1,250	\$	-	\$	1,250
Attorney	\$ 30,000	\$	2,500	\$	468	\$	2,032
Annual Audit	\$ 4,500	\$	-	\$	-	\$	
Assessment Administration	\$ 5,000	\$	5,000	\$	5,000	\$	
Arbitrage	\$ 900	\$	450	\$	450	\$	
Dissemination	\$ 6,000	\$	500	\$	1,000	\$	(500
Trustee Fees	\$ 7,100	\$	-	\$	-	\$	
Management Fees	\$ 36,050	\$	3,004	\$	3,004	\$	(0
Information Technology	\$ 1,800	\$	150	\$	150	\$	
Website Maintenance	\$ 1,200	\$	100	\$	100	\$	
Telephone	\$ 300	\$	25	\$	-	\$	25
Postage & Delivery	\$ 1,000	\$	83	\$	4	\$	80
Insurance	\$ 5,500	\$	5,500	\$	5,175	\$	325
Printing & Binding	\$ 1,000	\$	83	\$	-	\$	83
Legal Advertising	\$ 10,000	\$	833	\$	-	\$	833
Other Current Charges	\$ 5,000	\$	417	\$	73	\$	344
Office Supplies	\$ 625	\$	52	\$	0	\$	52
Travel Per Diem	\$ 660	\$	55	\$	-	\$	55
Dues, Licenses & Subscriptions	\$ 175	\$	175	\$	175	\$	
Subtotal General & Administrative:	\$ 143,810	\$	21,178	\$	15,599	\$	5,579

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

		Adopted	Р	rorated Budget		Actual		
		Budget		'hru 10/31/21	Т	'hru 10/31/21		Variance
Operations and Maintenance								
Field Expenditures								
Property Insurance	\$	5,000	\$	5,000	\$	-	\$	5,000
Field Management	\$	15,000	\$	1,250	\$	625	↓ \$	625
Landscape Maintenance	\$	40,000	\$	3,333	\$	1,580	\$	1,753
Landscape Replacement	\$	2,500	\$	208	\$	-	\$	208
Streetlights	\$	15,000	\$	1,250	\$	1,248	\$	2
Electric	\$	5,000	\$	417	\$	525	\$	(109)
Water & Sewer	\$	3,000	\$	250	\$		\$	250
Sidewalk & Asphalt Maintenance	\$	500	\$	42	\$	-	\$	42
Irrigation Repairs	\$	2,500	\$	208	\$	-	\$	208
General Repairs & Maintenance	\$	5,000	\$	417	\$	-	\$	417
Contingency	\$	2,500	\$	208	\$	-	\$	208
Subtotal Field Expenditures	\$	96,000	\$	12,583	\$	3,978	\$	8,605
Amenity Expenditures								
Amenity - Electric	\$	14,400	\$	1,200	\$	-	\$	1,200
Amenity - Water	\$	3,500	\$	292	\$	-	\$	292
Playground Lease	\$	14,000	\$	1,167	\$	-	\$	1,167
Internet	\$	3,000	\$	250	\$	-	\$	250
Pest Control	\$	720	\$	60	\$	-	\$	60
Janitorial Services	\$	8,500	\$	708	\$	-	\$	708
Security Services	\$	10,000	\$	833	\$	-	\$	833
Pool Maintenance	\$	18,000	\$	1,500	\$	-	\$	1,500
Amenity Access Management	\$	5,000	\$	417	\$	-	\$	417
Amenity Repairs & Maintenance	\$	1,000	\$	83	\$	-	\$	83
Contingency	\$	7,500	\$	625	\$	-	\$	625
Subtotal Amenity Expenditures	\$	85,620	\$	7,135	\$	-	\$	7,135
Total Expenditures	\$	325,430	\$	40,896	\$	19,577	\$	21,319
Excess Revenues (Expenditures)	\$	3,000			\$	(19,577)		
	·							
Other Financing Sources (Uses)								
Transfer In (Out)	\$	(3,000)	\$	-	\$	-	\$	-
Total Other Financing Sources(Uses)	\$	(3,000)			\$	-		
Net Change in Fund Balance	\$	-			\$	(19,577)		
Fund Balance - Beginning	\$	-			\$	62,497		
Fund Balance - Ending	\$	-			\$	42,920		
r unu Datanee - Enung	φ	-			Ψ	72,720		

#### **Community Development District**

#### **Debt Service Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pı	rorated Budget		Actual	
	Budget		nru 10/31/21	T	hru 10/31/21	Variance
Revenues						
Special Assessments	\$ 505,199	\$	-	\$	- \$	-
Interest	\$ -	\$	-	\$	2 \$	2
Total Revenues	\$ 505,199	\$	-	\$	2 \$	2
Expenditures:						
Interest Expense - 11/1	\$ 168,338	\$	-	\$	- \$	-
Principal Expense - 5/1	\$ 170,000	\$	-	\$	- \$	-
Interest Expense - 5/1	\$ 168,338	\$	-	\$	- \$	-
Total Expenditures	\$ 506,675	\$	-	\$	- \$	-
Other Sources/(Uses)						
Transfer In/(Out)	\$ -	\$	-	\$	- \$	-
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	- \$	-
Net Change in Fund Balance	\$ (1,476)			\$	2	
Fund Balance - Beginning	\$ 168,365			\$	538,940	
Fund Balance - Ending	\$ 166,889			\$	538,943	

#### **Community Development District**

**Capital Projects Fund** 

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

	А	dopted	Prorat	ted Budget		Actual			
	]	Budget	Thru	10/31/21	Thru	ı 10/31/21	Variance		
Revenues									
Interest	\$	-	\$	-	\$	2	\$	2	
Total Revenues	\$	-	\$	-	\$	2	\$	2	
Expenditures:									
Capital Outlay	\$	-	\$	-	\$	18,125	\$	(18,125)	
Total Expenditures	\$	-	\$	-	\$	18,125	\$	(18,125)	
Other Financing Sources/(Uses)									
Transfer In/(Out)	\$	3,000	\$	-	\$	-	\$	-	
Total Other Financing Sources (Uses)	\$	3,000	\$	-	\$	-	\$	-	
Excess Revenues (Expenditures)	\$	3,000			\$	(18,123)			
Fund Balance - Beginning	\$	-			\$	46,598			
Fund Balance - Ending	\$	3,000			\$	28,475			

Community Development District Month to Month

					Monulu								
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total
Revenues													
Assessments - Tax Roll	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
ssessments - Direct	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
otal Revenues	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Expenditures:													
General & Administrative:													
upervisor Fees	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Engineering	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Attorney	\$ 468 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	4
nnual Audit	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
ssessment Administration	\$ 5,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,
rbitrage	\$ 450 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Dissemination	\$ 1,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,
rustee Fees	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
lanagement Fees	\$ 3,004 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,
nformation Technology	\$ 150 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Vebsite Maintenance	\$ 100 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
ſelephone	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Postage & Delivery	\$ 4 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
nsurance	\$ 5,175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,
Printing & Binding	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
egal Advertising	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Other Current Charges	\$ 73 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Office Supplies	\$ 0 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
`ravel Per Diem	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Dues, Licenses & Subscriptions	\$ 175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Subtotal General & Administrative:	\$ 15,599 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	15,5

						Forest	Lake							
					Cor	nmunity Develo Month to	•							
		Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total
Operations and Maintenance														
Field Expenditures														
Property Insurance	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Field Management	\$	625 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	625
Landscape Maintenance	\$	1,580 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,580
Landscape Replacement	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Streetlights	\$	1,248 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,248
Electric	\$	525 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	525
Water & Sewer	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Sidewalk & Asphalt Maintenance	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Irrigation Repairs	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
General Repairs & Maintenance	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Contingency	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Subtotal Field Expenditures	\$	3,978 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,978
Amenity Expenditures														
Amenity - Electric	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Amenity - Water	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Playground Lease	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Internet	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Pest Control	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Janitorial Services	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Security Services	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Pool Maintenance	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Amenity Access Management	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Amenity Repairs & Maintenance	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Contingency	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Subtotal Amenity Expenditures	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Expenditures	\$	19,577 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	19,577
Excess Revenues (Expenditures)	\$	(19,577) \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	(19,577)
Excess revenues (Expenditures)	4	(17,577) \$	p	- 4	- ⊅	- 3	- 7	- Þ	- J	- 3	- >	- 3	- 3	(17,577)
Other Financing Sources (Uses)														
Transfer In (Out)	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Other Financing Sources (Uses)	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Not Change in Frend D. 1	*													
Net Change in Fund Balance	\$	(19,577) \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	(19,577)

#### **Community Development District**

#### Long Term Debt Report

INTEREST RATE: 2.625%, 3.250%, 4.000% MATURITY DATE: 11/1/2051 RESERVE FUND DEFINITION 50% MAXIMUM ANNUAL DEBT SERVICE RESERVE FUND REQUIREMENT \$249,369 RESERVE FUND BALANCE \$249,131 BONDS OUTSTANDING - 09/29/20 \$8,845,000 CURRENT BONDS OUTSTANDING \$8,845,000